

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	U P KIRANA SEVA SAMITI BALIKA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2131948
3	SCHOOL CODE (IF APPLICABLE)	70796
4	COMPLETE ADDRESS WITH PIN CODE	S-1, SITE-2, PHASE-III, TATYA TOPE NAGAR, KANPUR-208022., KANPUR NAGAR, UTTAR PRADESH - 208022
5	PRINCIPAL NAME	MRS.USHA SENGAR
6	PRINCIPAL QUALIFICATION	M.sc (Chemistry), B.Ed.
7	SCHOOL EMAIL ID	upkssbv@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9129969991

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://upkssbv.org/details-of-the-school/">https://upkssbv.org/details-of-the-school/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://upkssbv.org/fee_structure/">https://upkssbv.org/fee_structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.upkssbv.org">www.upkssbv.org</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.upkssbv.org">www.upkssbv.org</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.upkssbv.org">www.upkssbv.org</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://upkssbv.org/fee_structure/">https://upkssbv.org/fee_structure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA SENGAR
2	TOTAL NO. OF TEACHERS	66
	PGT	13
	TGT	20
	PRT	23
3	TEACHERS SECTION RATIO	25.3
4	DETAILS OF SPECIAL EDUCATOR	MRS. MOHINI MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.SHIKHA SAXENA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	115	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	88	88	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7032
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 20

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	39 & 23
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SgJXdh3Pat8">https://www.youtube.com/watch?v=SgJXdh3Pat8</a>